

Date: 3-19-02Submitted by: Chairman of the Assembly at the  
Request of the MayorPrepared by: Office of Management and Budget  
For Reading: February 26, 2002

## ANCHORAGE, ALASKA

AR NO. 2002-61A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ACCEPTING AND  
APPROPRIATING STATE OF ALASKA 2001 LEGISLATIVE GRANTS TO  
ANCHORAGE SCHOOL DISTRICT PER SENATE BILL 29

WHEREAS, the State of Alaska has appropriated Three Million One Hundred Two Thousand Eight Hundred Thirty Two Dollars (\$3,102,832) to the Municipality of Anchorage as grants per AS 37.05.315 for Anchorage School district capital projects; and

WHEREAS, the Administration and the Assembly have reviewed the grants offered by the State of Alaska; and

WHEREAS, on 3/19/02 a duly advertised public hearing was held in accordance with Section 6.10.085 of the Municipal Code and now therefore;

**THE ANCHORAGE ASSEMBLY HEREBY RESOLVES:**

Section 1. That State grants in the amount of Three Million One Hundred Two Thousand Eight Hundred Thirty Two Dollars (\$3,102,832) to the Anchorage School District are hereby accepted and appropriated.

Section 2: That the amount set forth in Section 1 for the Anchorage School District's funds shall be and hereby are supplemental appropriations for the 2002 fiscal year.

Section 3: That the net appropriations by fund are as follows:

<u>Fund</u>	<u>Fund Description</u>	<u>Amount</u>
231	State Categorical Grant fund	\$3,102,832

Section 4: That this resolution shall take effect upon approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 19<sup>th</sup> day of March, 2002.

Deirdre  
Chair

ATTEST:

Liz Maynard  
Municipal Clerk



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 197-2002

Meeting Date: February 26 2002

From: Mayor

Subject: 2001 Anchorage School District Appropriations of State of Alaska Grants per Senate Bill 29

The accompanying resolution accepts and appropriates new State of Alaska grants included in Senate Bill 29 (State capital budget bill) for the Anchorage School District.

Anchorage School District school site acquisition	\$2,999,636
2 year Non-Violent Conflict Resolution Program	\$63,000
Power digital microscope for Service High School	\$2,860
Dimond High School 2 year non-violent conflict resolution pilot program	37,336

Harry J. I.   
Municipal Manager

Respectfully submitted,

  
George Wuerch  
Mayor

### Certification of Funds:

231.9204G.9825-2002 \$3,102,832  
STATE OF ALASKA CAPITAL GRANTS



Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*12 2002 - 61*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> <b>APPROPRIATION OF STATE OF ALASKA LEGISLATIVE GRANTS PER SENATE BILL 29 FOR THE ANCHORAGE SCHOOL DISTRICT</b> <i>(43,102,832)</i>	<b>DATE PREPARED</b> February 13, 2002	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b> Office of Management & Budget	<b>DIRECTOR'S NAME</b> Cheryl Frasca	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Bruce Holmes	<b>HIS/HER PHONE NUMBER</b> 343-4479	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
<input checked="" type="checkbox"/>	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
<input checked="" type="checkbox"/>	<b>Municipal Manager</b>	<i>M</i>	<i>2/18</i>
	Cultural & Recreational Services		
	Employee Relations		
<input checked="" type="checkbox"/>	<b>Finance, Chief Fiscal Officer</b>	<i>CF</i>	<i>2/14/02</i>
	Fire		
	Health & Human Services		
<input checked="" type="checkbox"/>	<b>Office of Management and Budget</b>		<i>2/13/02</i>
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
<b>5</b>	<b>Special Instructions/Comments</b>		
	<i>9.F. Introduction</i>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> February 26, 2002	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b> <i>3/12/02 3/16/02</i>

2002 FEB 19 AM 8:55  
 M.J.A.  
 CLEANING UNIT